



10. True or False? The Ten Commandments were already present in the hearts and minds of the Chosen People in the form of natural law.
11. True or False? People without faith cannot use the natural law as a source of moral guidance.
12. What are three essential teachings about the Natural Law?
  - (a)
  - (b)
  - (c)

**Section 1: The Scriptural Roots of Justice (Pages 37–42)**

13. The \_\_\_\_\_ contains a wealth of imagery on the subject of \_\_\_\_\_. It presents justice as a burning \_\_\_\_\_ of God—a deep commitment by God to uphold his \_\_\_\_\_ with his people—and not simply a balancing of the \_\_\_\_\_. The biblical description of justice involves \_\_\_\_\_ to what relationships require.
14. The theme of justice is present in the \_\_\_\_\_ from the first verses of Genesis which emphasize the \_\_\_\_\_ of humans who are created with a \_\_\_\_\_ written into their very beings, a reflection of the Three Divine \_\_\_\_\_. The relationship between God and \_\_\_\_\_ is formalized in God’s continual promise of a \_\_\_\_\_ that binds God to his people and his people to each other.
15. True or False? The nature of the relationship that people are to have with one another is expressed in the story of Adam and Eve and the call to be your “brother’s keeper.”
16. According to Exodus 3:7–8, what is God’s response to the plight of the Israelites in Egypt?
17. What do the first three laws of the Decalogue deal with? The last seven?
18. True or False? God’s proclamation of justice is fulfilled in Moses in the fullness of Revelation.
19. What is crucial to one’s understanding of social justice?

20. According to Jesus, what are the greatest commandments?

21. True or False? The Parable of the Last Judgment explains that our very salvation is bound to how we show love for Christ by the way we treat the least of his people.

22. True or False? Christ does not just show us the way to justice by his words and actions; he is the Way and we are to conform our lives to Christ in his justice.

**Section 2: Justice in Sacred Tradition (Pages 43–47)**

23. True or False? Jesus' mission and ministry ended with his Death.

24. The practice of serving those in \_\_\_\_\_ is evident throughout \_\_\_\_\_ history. The \_\_\_\_\_ instructed Christians to practice charity by sharing in common \_\_\_\_\_ material goods. The Letter of \_\_\_\_\_ reminds the Church to allow justice to be an \_\_\_\_\_ not just a sentiment.

25. What are examples of some of the issues the Magisterium has spoken out about in recent times?

26. True or False? Many of the world's leading human service agencies have their roots in the government's mission to serve the needy.

*Identify the saint or holy person who embodied the Church's mission of justice with the description below.*

27. Served the needs of the sick and impoverished in the most dangerous areas of Italian cities.

28. A lay Dominican who lived in extreme frugality and offered up the ridicule others heaped upon him as a sacrifice to God.

29. Began the Catholic Worker movement, the hallmark of which was a newspaper to make public the social teaching of the Church and suggest ways to transform society in peaceful, just ways.

30. Offered up the "treasures" of the Church to the Emperor, for which he was executed.

31. Founded an organization to serve the poor modeled on the life and work of St. Vincent de Paul, naming the organization the St. Vincent de Paul Society.

32. Depending completely on the providence of God, founded the Missionaries of Charity to serve those experiencing dire poverty.

33. Chose to forego measures that would save her life but endanger the life of her unborn child.

34. Devoted to a life of simplicity in spite of having a royal background.

35. Humbly spent time in the slums to serve the neediest of the city and led a life of deep prayer and simplicity.

36. Took religious vows and helped to found orphanages and the first free Catholic schools in America.

37. Established more than sixty schools, largely dedicated to educating Native and African Americans.

**Section 3: Catholic Social Teaching in the Modern World (Pages 49–56)**

38. What did Bl. Pope Paul VI remind the Church about her mission?

39. Modern social teaching originates with \_\_\_\_\_ in an era when the ideas of \_\_\_\_\_ were gaining popularity. Further, the dawn of the \_\_\_\_\_, brought new offenses against \_\_\_\_\_, most notably in the abuse of \_\_\_\_\_.

40. List the particular abuses against workers by the industrial barons.

41. What did Pope Leo XIII condemn in *Rerum Novarum*?

*Identify which of the seven themes of Catholic social teaching is described in questions 42–48.*

42. The Catholic tradition teaches that human dignity can be protected and a healthy community can be achieved only if human rights are protected and responsibilities are met.

43. A person in every stage of human life is precious and worthy of respect and protection.

44. Refers to the proper use of the gifts God has given to humankind.

45. We believe people have a right and duty to participate in society, seeking together the common good and well-being of all.

46. The purpose of the economy is to serve the people, not the other way around.

47. We are our brothers' and sisters' keepers, wherever they live.

48. The principle of the common good and an authentic response to our Christian vocation requires that the poor must be protected or society will fragment and all will suffer.

49. True or False? The principle of participation holds that all have the same fundamental dignity as God's children, made in his image and likeness.

50. Explain the idea of subsidiarity.