

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Period: \_\_\_\_\_

**Catholic Social Teaching**

**Directed Reading Guide**

**Chapter Nine—Catholic Social Justice: Justice and Work**

*Directions: As you are reading through the chapter, fill in the missing information.*

**Pages 204-220—Work and the Worker**

1. The American bishops recognize that work is a way of supporting our \_\_\_\_\_.
2. An issue that compromises the integrity of work in the global market is the \_\_\_\_\_ of the workers themselves.
3. In 2000, the \_\_\_\_\_ recognized how people can pray and work for justice across boundaries of race, ethnicity, and gender.
4. The product of our labor is also known as the \_\_\_\_\_ dimension of work.
5. The subject of our labor is also known as the \_\_\_\_\_ dimension of work.
6. In *Economic Justice for All* the bishops stress that work is not an option but rather is a fundamental means of developing our \_\_\_\_\_ nature in the image of God.
7. A theology of the \_\_\_\_\_ sees work as participating in our own redemption.
8. A just wage should provide for basic needs such as food, clothing, and shelter in addition to providing for \_\_\_\_\_, \_\_\_\_\_, and some form of \_\_\_\_\_.
9. In *On Human Work*, John Paul II wrote that a \_\_\_\_\_ wage should be high enough that women with children are not forced to work.
10. The \_\_\_\_\_ is the national organization that helps improve and maintain safe working conditions, one of the many rights of workers.
11. Based on the CST principles of \_\_\_\_\_ (reminding us we belong to each other) and \_\_\_\_\_ (that holds grassroots organizations should handle their own problems if possible), the right of \_\_\_\_\_ recognizes the rights of workers to form unions to defend and secure the rights ensured in a just wage.