

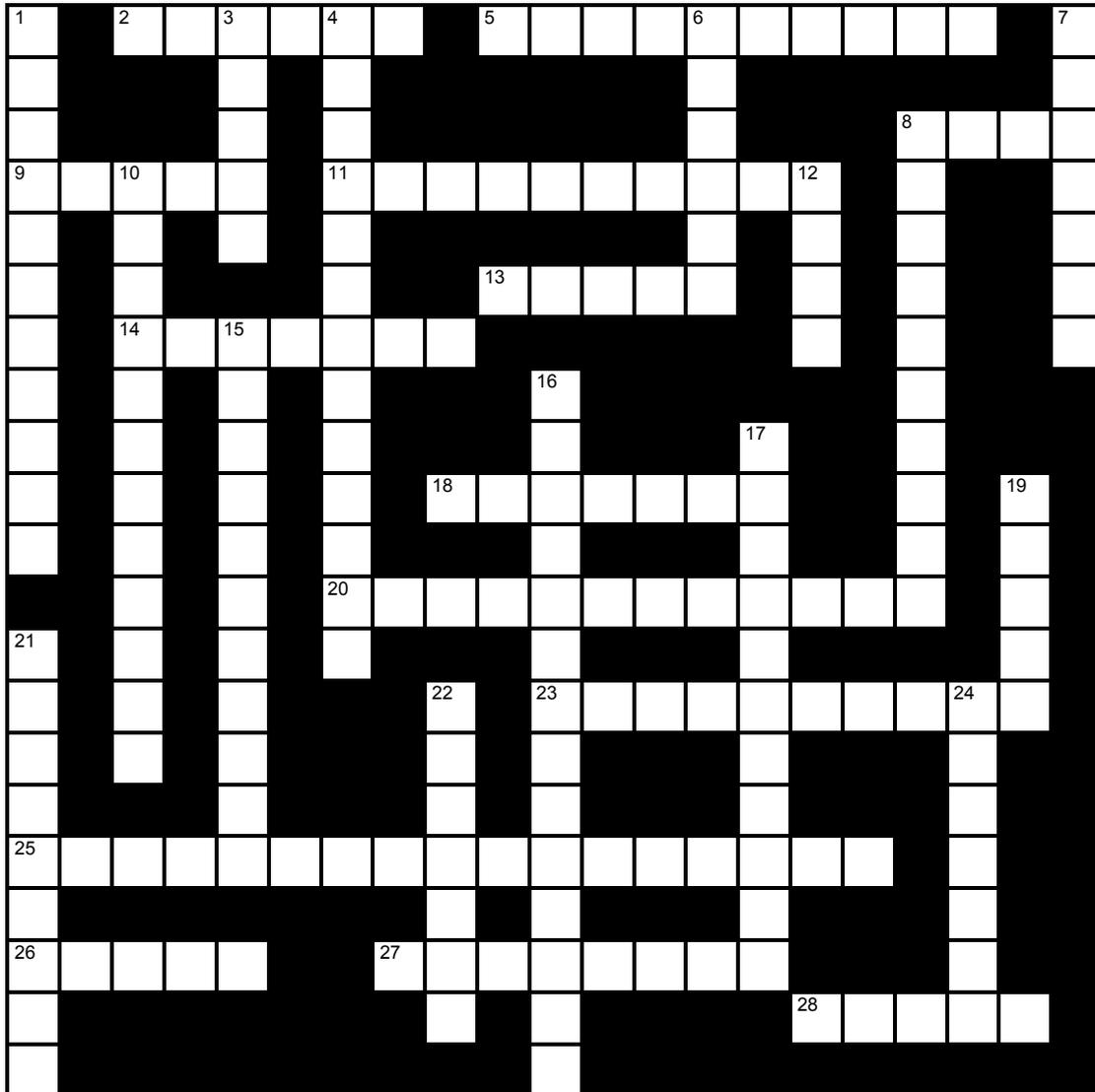
Name \_\_\_\_\_

**Foundations of Catholic Social Teaching**

Chapter 9

*Care for God's Creation*

Class Period \_\_\_\_\_



**Across**

- 2 Humans are the \_\_\_\_ of God's creation. (6)
- 5 This virtue commits nations and individuals to work for the common good. (10)
- 8 Environmental problems often affect the \_\_\_\_ more than others. (4)

**Down**

- 1 St. John Paul II advises: "Use the earthly resources but do not do so \_\_\_\_." (11)
- 3 The ecological crisis is fundamentally a \_\_\_\_ crisis. (5)
- 4 The right to a safe environment needs to be protected through \_\_\_\_ cooperation and accords. (13)

- 9 The prophet who wrote that when humans abandon God and act unjustly all of nature suffers. (5)
- 11 Dominion over the earth does not mean \_\_\_\_ it. (10)
- 13 In a “culture of \_\_\_\_\_,” the goods of creation are used and disposed of rather than protected and valued. (5)
- 14 One who takes care of something as his own when ultimately it is not. (7)
- 18 Stewardship of the earth is indeed part of \_\_\_\_ for all. (7)
- 20 A major environmental risk to human health. (3,9)
- 23 The Bible and Church teaching reveal that it is \_\_\_\_ that has alienated humans from God. (10)
- 25 With \_\_\_\_ came wealth and disposable income. (17)
- 26 Nature must not be absolutized or placed \_\_\_\_ human dignity. (5)
- 27 God gave Adam and Eve \_\_\_\_ over creation. (8)
- 28 Some eight hundred million people do not have access to clean \_\_\_\_\_. (5)
- 6 The natural world is not \_\_\_\_ in and of itself. (6)
- 7 The human being, created in God’s image, is placed above all \_\_\_\_ creatures. (7)
- 8 The Church opposes any coercive method of \_\_\_\_ control. (10)
- 10 The virtue of solidarity and the principle of \_\_\_\_ are essential elements in the response to environmental problems. (12)
- 12 The created world is a \_\_\_\_ to humanity. (4)
- 15 All the \_\_\_\_ that address industrialization, the rights of workers, and consumerism also have an environmental focus. (11)
- 16 While humans have dominion over the created world, this dominion entails a \_\_\_\_ to care for it. (14)
- 17 Societal injustice also often contributes to environmental \_\_\_\_\_. (11)
- 19 He overcame what separates people from God. (5)
- 21 God told Adam and Eve “to \_\_\_\_\_ and care for the Garden of Eden.” (9)
- 22 Being a steward of God’s creation shows great reverence for the \_\_\_\_\_. (7)
- 24 Ethics and human dignity should come before \_\_\_\_ and technology. (7)